

U. Z. Cobb

Date June 26, 1941

Messrs: Alfred Jones *OK 7/2/41*  
C. E. Arnold *OK 7/2/41*  
O. D. Keese *OK 7/2/41*  
N. F. Cobb *OK 7/2/41*

Please initial and return

F. W. Pore  
R. L. Gregory  
T. I. Phelps  
E. T. Mankey  
H. C. Thomas  
J. F. Armstrong  
H. D. Houston  
F. S. Overton  
H. W. Symmonds  
H. A. Harris  
R. C. Tilton  
R. S. Booth  
H. Gorman

Subject: "Annexations to City  
of Alhambra"

Gentlemen:

Proceedings for Midwick Country Club Annexation No. 1  
and Midwick Country Club Annexation No. 2  
to the City of Alhambra were filed with  
the County Recorder and became effective June 23, 1941

JW:RCH

Yours truly,

ALFRED JONES  
County Surveyor and  
County Engineer

By

*J. F. Flicker*  
Deputy

OFFICE OF  
COUNTY SURVEYOR  
AND  
COUNTY ENGINEER

June 27, 1947

County Departments & Districts:

Auditor  
Tax Collector  
Road Department  
Parks & Recreation  
Forester & Fire Warden  
Regional Planning Commission  
Building & Safety  
Health  
Registrar of Voters  
Supt. of Schools  
Public Library  
Flood Control District  
Sanitation Districts

Subject: Annexation to the  
City of Alhambra

Gentlemen:

Proceedings for "Division Number 1 of Alhambra, N. E."  
and "Division Number 2 of Alhambra, N. E."  
to the City of Alhambra were filed with  
the County Recorder and became effective June 27, 1947

Yours truly,

ALFRED JONES  
County Surveyor

SW:1004

By *Oliver D. Keese*  
Oliver D. Keese  
Office Engineer

Date June 26, 1947

Annexation "Midwick Country Club Annexation No. 1" and  
"Midwick Country Club Annexation No. 2"  
City of Alhambra

Effective June 23, 1947

Territory covered by this annexation was automatically  
affected as follows:

Road District No. 1	Withdrawn
L. A. County Public Library Tax	Withdrawn
Metropolitan Water District	None
L. A. County Flood Control District	No Change
County Sanitation District No.	None
Sewer Maintenance District	None
Lighting District	None
Lighting Maintenance District	None
County Fire Protection District Belvedere	Withdrawn *
School Districts:	
Alhambra City School	No change
Alhambra City High School	No change

**Other Districts:**

\* No outstanding water contracts to be cancelled or modified  
as per letter from Spence D. Turner June 25, 1947

**Judicial Townships:**

Belvedere Jud. Twp	will be withdrawn **
San Gabriel Jud. Twp.	will be added to **

**Remarks:**

\*\* Territory covered by these two annexations is now in Belvedere Twp.  
To comply with Sec. 4015 of the Political Code, which provides that an  
Incorporated city shall not be divided by a township boundary, we have  
prepared revised descriptions of San Gabriel and Belvedere Twps. which  
were adopted by the Board of Supervisors May 27, 1947 (June 27, effective  
date) transferring the annexed territory from Belvedere Twp. to San  
Gabriel Twp.

One print showing this annexation is enclosed.

"MIDWICK COUNTRY CLUB ANNEXATION NO. 1"

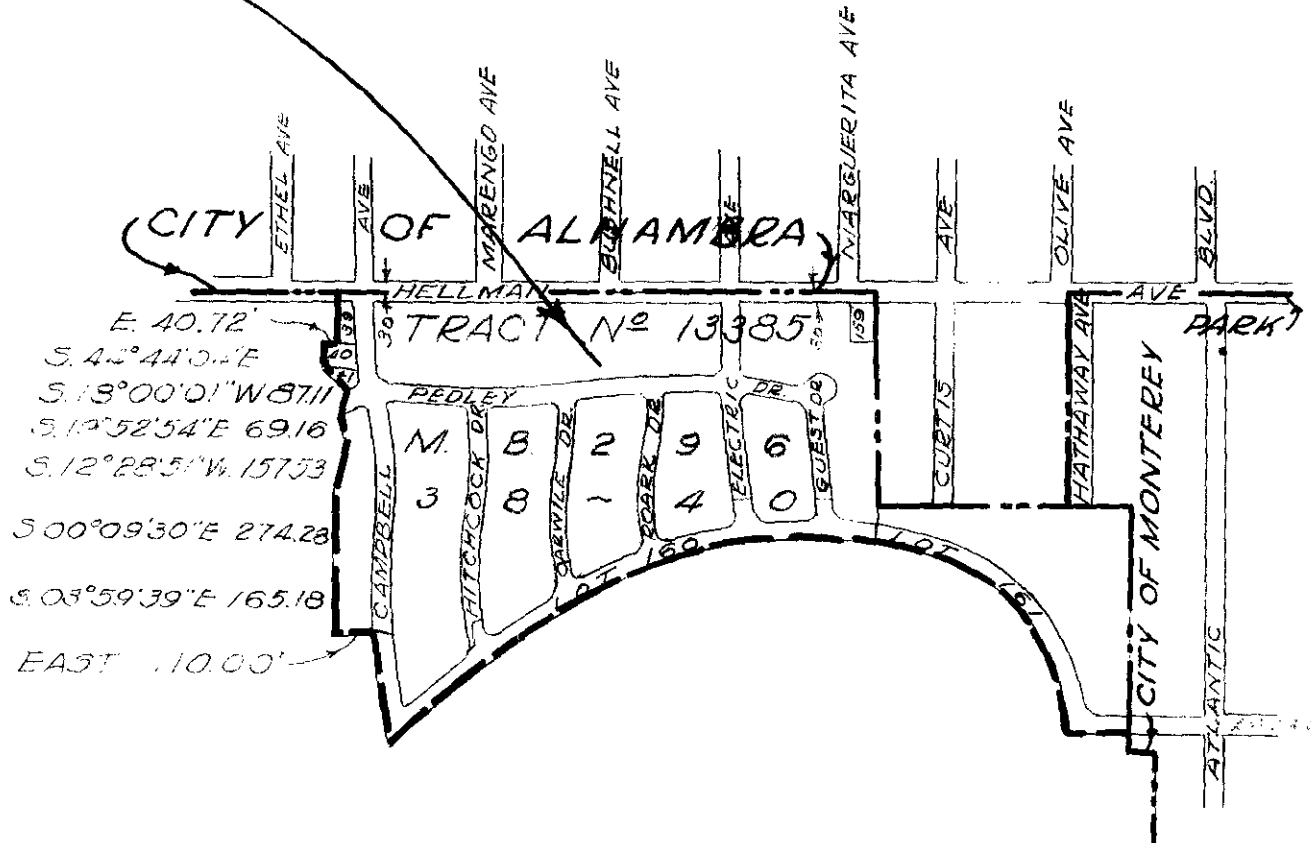
City of Alhambra  
(Uninhabited Territory)  
(Under Stats. 1939, Chapter 297, Act 5162, Deering's  
General Laws)

Pursuant to petition No. 1397, filed with the City of Alhambra March 4, 1947, initiating proceedings, Ordinance No. 2165, approving the annexation adopted April 8, 1947, notice filed with the Secretary of State May 12, 1947, and affidavit, etc., filed with the County Recorder June 23, 1947, the following described territory was annexed:

Beginning at the northeast corner of Lot 159, of Tract No. 13385 in the County of Los Angeles, State of California, as shown on map recorded in Book 296, pages 38, 39 and 40, of Maps, in the office of the County Recorder of said County; thence northerly along the boundary line of the City of Alhambra, as said boundary line is now established, a distance of 30.00 feet to an angle point in said Boundary line, thence westerly along said ~~said~~ boundary line which boundary line is on and along the center line of Hellman Avenue, to a point of intersection with the northerly prolongation of the westerly boundary line of Lot 39, of said Tract No. 13385; thence southerly along said prolongation, and along the westerly boundary line of said Lot 39, to the southwest corner of said Lot 39; thence westerly 40.72 feet to the northwesterly corner of Lot 40 of said Tract; thence southerly 80 feet to an angle point in the westerly boundary line of Lot 41 of said Tract; thence S.  $44^{\circ}44'04''$  East 104.02 feet to the most southerly corner of said Lot 41; thence S.  $18^{\circ}00'01''$  W. 87.11 feet to the most westerly corner of Lot 42 of said tract; thence S.  $19^{\circ}52'54''$  E. 69.14 feet to the most southerly corner of said Lot 42; thence S.  $12^{\circ}28'51''$  W. 157.43 feet to the northwesterly corner of Lot 46 of said tract; thence S.  $00^{\circ}09'30''$  E. 274.28 feet to the southwesterly corner of Lot 50 of said tract; thence S.  $3^{\circ}59'39''$  E 165.18 feet to the southwesterly corner of Lot 53 of said Tract; thence east 110 feet to the southeasterly corner of said Lot 53, said corner being the most westerly corner of Lot 160 of said Tract; thence southerly along the westerly line of said Lot 160 to the most southerly corner of Lot 160; thence easterly along the southerly boundary line of Lots 160 and 161, of said Tract No. 13385, to the southeast corner of said Lot 161, said corner being a point in the westerly boundary line of the City of Monterey Park, as said boundary line is now established; thence northerly along the boundary line of the City of Monterey Park 690.64 feet, more or less, to an angle point therein; thence westerly along the boundary line of the City of Monterey Park 189.92 feet, more or less, to an angle point in the boundary line of the City of Alhambra; thence westerly along the boundary line of the City

of Alhambra, 604.22 feet, more or less, to an angle point therein; thence northerly along the boundary line of the City of Alhambra 630.09 feet, more or less, to the point of beginning.

"MIDWICK COUNTRY CLUB ANNEXATION NO. 1"  
 ~ TO CITY OF ALHAMBRA ~  
 (UNINHABITED TERRITORY)



FILED WITH SECRETARY OF STATE MAY 12, 1947  
 FILED WITH COUNTY RECORDER JUNE 23, 1947  
 EFFECTIVE DATE  
 FILE NO. 162-A DOC. NO. 1320

ALFRED JONES  
 COUNTY SURVEYOR  
 C. S. INDEX 8(D-6)  
 JUNE 17, 1947  
 R.A.C.

SCALE: 1" = 600'  
 AREA: 44.87 AC.  
 = 0.070 SQ. MI.



ALFRED JONES  
COUNTY SURVEYOR  
COUNTY ENGINEER

OFFICE OF  
COUNTY SURVEYOR  
AND  
COUNTY ENGINEER  
700 HALL OF RECORDS  
LOS ANGELES

COPY

June 11, 1947

Mr. Spence D. Turner  
Chief Engineer  
County Fire Protection Districts  
524 North Spring St.

Subject: Annexations to the  
City of Alhambra

Dear Sir:

Enclosed herewith are maps of Midwick Country Club Annexation No. 1, Midwick Country Club Annexation No. 2, and Pasadena Annexation No. 2 to the chartered city of Alhambra, which are soon to be filed with the Recorder and become effective.

Portions of Belvedere County Fire Protection District and a portion of San Gabriel Valley County Fire Protection District respectively are within the boundaries of these annexations.

At your earliest convenience will you please notify us as to whether there are any outstanding water contracts which will require cancellation or modification before the annexed territories can be finally withdrawn from the districts pursuant to provisions of Health and Safety Code Sections 14540 and 14548.

Kindly return these maps with your reply and we will furnish you the usual number of prints with our final notification regarding the annexations.

Yours very truly

ALFRED JONES  
County Surveyor

RPF:MCM

Encl.

cc: A.J.  
File✓

By *Oliver D. Keese*  
Oliver D. Keese  
Office Engineer



ORDINANCE NO. 2165  
AN ORDINANCE OF THE  
COMMISSION OF THE  
CITY OF ALHAMBRA PASS-  
ING ON PROTESTS TO  
THE PROPOSED ANNEXA-  
TION OF TERRITORY OF  
THE CITY OF ALHAMBRA  
TO BE KNOWN AS "MID-  
WICK COUNTRY CLUB AN-  
NEXTION NO. 1" AND  
APPROVING THE ANNEXA-  
TION OF SAID TERRI-  
TORY

WHEREAS, Pursuant to the  
"Annexation of Unincorporated Ter-  
ritory Act of 1929" (Ordinance No.  
1327 in the files of the City Clerk  
was duly presented to the Com-  
mission of the City of Alhambra  
on the 4th day of March, 1947,  
requesting the annexation of cer-  
tain property situate south of the  
center line of Hellman Avenue  
and the westerly boundary line of  
the City of Monterey Park, ex-  
cepting that portion of Ramona  
Avenue and within the former  
boundary line of the City of Al-  
hambra in the County of Los An-  
geles, State of California, known  
as "Midwick Country Club An-  
nexation No. 1" and

WHEREAS, by Resolution No.  
8818, published in the Alhambra  
Post-Advocate on March 14, 1947,  
and on March 13th, 1947, the  
Commission has duly given notice  
of the day, hour and place when  
and where any persons owning  
real property within the territory  
so proposed to be annexed and  
having any objection to the pro-  
posed annexation might appear  
before the Commission and show  
cause why such territory should  
not be so annexed and

WHEREAS, no persons have  
been notified;

WHEREAS, no objections have  
been in conformity with law.

NOW, THEREFORE, the Commis-  
sion of the City of Alhambra do  
ordain as follows:

SECTION 1: That pursuant to the  
"Annexation of Unincorporated Ter-  
ritory Act of 1929" the annexation of  
certain territory lying south of  
the center line of Hellman Avenue  
and the westerly bound-  
ary line of the City of Monterey  
Park, excepting that portion of  
Ramona Avenue and within the  
former boundary line of the City  
of Alhambra in the County of  
Los Angeles, State of California,  
known as "Midwick Country Club  
Annexation No. 1" and more  
particularly, described, is

to be approved

by the Commission of the City of Alhambra

beginning at the northeast  
corner of Lot 39 of Tract No.  
1344 in the County of Los  
Angeles, State of California,  
as shown on a map recorded in  
Book 287, pages 24, 25 and 26,  
of the files of the County of Los  
Angeles, State of California,  
thence northerly along the boundary line of the  
City of Alhambra as said  
boundary line is now estab-  
lished, a distance of 20.00 feet  
to an area point in said  
Boundary line, thence west-  
erly along the boundary line  
between the Boundary line  
between the Boundary line of Al-  
hambra and the Boundary line of Hell-  
man Avenue, a distance of 100.00 feet  
to the northwest corner of the westerly  
boundary line of Lot 39, of  
said Tract No. 1344; thence  
southerly along said boundary  
line, a distance of the westerly  
boundary line of said Lot 39,  
to the southeast corner of  
said Lot 39, thence westerly  
46.75 feet to the northwest  
corner of Lot 40 of said  
Tract, thence southerly 20  
feet to the southeast corner in the  
westerly boundary line of  
Lot 40 of said Tract, thence  
S. 41° 44' 44" E. 104.62 feet  
to the northwest corner  
of Lot 41 of said Tract, S. 41°  
06' 07" W. 45.41 feet to the  
most westerly corner of Lot 42  
of said Tract, thence S. 18° 52'  
54" E. 60.4 feet to the most  
southeast corner of said  
Lot 42, thence S. 12° 28' 51"  
W. 124.43 feet to the north-  
west corner of Lot 46  
of said Tract, thence S. 00°  
05' 30" E. 244.33 feet to the  
southeast corner of Lot  
46 of said Tract, thence S. 3°  
58' 59" E. 165 feet to the  
southeast corner of Lot  
53 of said Tract, thence east  
112 feet to the southeasterly  
corner of Lot 54, said cor-  
ner being the most westerly  
corner of Lot 54 of said Tract;  
thence southerly along the  
westerly line of said Lot 180  
to the southwest corner  
of Lot 180; thence southerly  
along the southerly boundary  
line of Lots 180 and 181, of  
said Tract No. 1344, to the  
southeast corner of said Lot  
181, thence being a point  
in the Boundary line of  
the City of Monterey Park,

as said boundary line is now  
established; thence northerly  
along the boundary line of the  
City of Monterey Park 690.64  
feet, more or less, to an angle  
point therein; thence westerly  
along the boundary line of  
the City of Monterey Park  
120.89 feet, more or less, to  
an angle point in the bound-  
ary line of the City of Alham-  
bra, thence westerly along the  
boundary line of the City of  
Alhambra, 604.22 feet, more or  
less, to an angle point there-  
in; thence northerly along  
the boundary line of the City  
of Alhambra 630.09 feet, more  
or less, to the point of begin-  
ning.

SECTION 2: The City Clerk is  
hereby authorized and directed  
upon this ordinance becoming ef-  
fective, to make under seal and  
transmit to the Secretary of State  
of the State of California, a certi-  
fied copy hereof, giving the date of  
its passage.

SECTION 3: The City Clerk is  
hereby authorized and directed  
to file in the office of the County  
Recorder of the County of Los An-  
geles an affidavit stating that all  
requirements of the laws pertain-  
ing to the annexation proceeding  
have been complied with. Said af-  
fidavit shall be accompanied by a  
certified copy of the boundary de-  
scription of the property annexed,  
as set forth in this ordinance, and  
also by a map delineating said  
boundary.

SECTION 4: The City Clerk  
shall certify to the adoption of  
this ordinance and cause the same  
to be published once in the Al-  
hambra Post-Advocate.

Signed and approved this 8th  
day of April, 1947.

JESSE R. ELLICO

President of the Commission

ATTEST:

R. B. WALLACE  
City Clerk

I HEREBY CERTIFY, that the  
above and foregoing Ordinance  
was duly passed and adopted by  
the Commission of the City of Al-  
hambra at its adjourned regular  
meeting held on the 8th day of  
April, 1947, by the following vote.

AYES: Commissioners Merin,  
James, Blake, Witham  
and Ellico.  
NOES: None.  
ABSENT: None.

R. B. WALLACE  
City Clerk

Published April 10, 1947.

I hereby certify that the above is a true and correct copy of Ordinance  
No. 2165 adopted by the Commission of the City of Alhambra on the 8th day of  
April, 1947.

Dated June 10, 1947

Bertha A. Fries  
Bertha A. Fries, Deputy City Clerk